



CBA1

Church Business Administration Network

The “Whole” Church: Church Meeting Training (Pt. 3):

Monday, March 17, 2025
12:00 N

**Casting vs. Forcing a Spiritual Vision
“Church Meetings that Guide”**



Dr. William H. Whitaker, II
Founder, Director, &
Ministry Trainer

Training is “free” for March/2025. No registration required.

Please access this Zoom training on the date & time shown above:

<https://us06web.zoom.us/j/9643197945?pwd=V8Qg9337dOKDEZ55Zs5P9INrb8ir0U.1>

Meeting ID: 964 319 7945

Passcode: CBA1

Conference Call: (301) 715-8592



Provided in Partnership with the
Baptist General Convention of Virginia
Clergy Ministry & Ministry Training Track

CBA1: The Church Business Administration Network

Email: dr.whitaker@cba1.org

Phone: (804) 617-7855

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Please Pray About Donating

\$1-a-day (\$7/week or \$30/month) to enable CBA1 to continue providing quality training to the Religious Community.

1 prayer-a-week (Mondays @ 12N) to gift CBA1 with the power and promise of Jesus Christ.

1 referral-a-month (church/organization) to help CBA1 reach Servant Leaders in need of support and training.

Starting April/2025

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That's what it means to GIVE "MITELY".

Little becomes much when placed in the Master's hands.

Visit www.cba1.org/
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MITEY 1! GIVE "MITELY"

Donations begin
Monday, April 7, 2025.



The Center for Transatlantic Slave Trade

What was one of the earliest forms of “Forced Spiritual Visioning” and when did it take place?

_____ slaves/year were “_____” in these dungeons for an average of _____ at a time until their departure to be _____ in the slave trade.

In 1637, Slave traders built a _____ for Protestant Worship on the floor above the _____.

2 Doors of Forced Spiritual Visioning & Slave-Time Worship

One for the _____ “Free Worship” in the _____.

One for _____ Forced to Listen to the Prayers & Hymns in the _____.

Forced/Oppressive Visioning

Leaders seeing the _____ of the people under your _____ AND forcing them to embrace and accept an _____ that ignores their suffering.

Dr. William H. Whitaker, II

What was the door called that slaves entered to begin their life of forced slavery?

Forced Visioning is Also “_____” Visioning.

To become Baptist, the believer was required to pass a written _____ (exam) which consisted of nearly _____ questions.

From 1689 AD – 1851 AD, Keach’s Catechism “_____” the Baptist Church from _____ becoming church members to worship & experiencing Christ.

What was the law called that prevented slaves in Virginia from learning how to read and write?

Forced Oppression Through the Word of God

During Slave-Time Religion, some leaders of Christian churches supported slavery with the belief that slavery _____ African-Americans in that it allowed and even _____, slaves to become _____.

During slavery, Black churches were under the control of _____ and were forced to either have _____ or Black preachers/pastors in the presence of _____.

What were the three (3) scriptures from which Slave Preachers were required to preach to the slaves?

In what way did the Emancipation Proclamation benefit the African-American Church?

What was the Emancipation Proclamation not able to do to benefit the African-American Church?

What is the *spirit* of Forced Visioning?

Does the modern-day *Church Meeting* in any way reflect the spirit of “Forced Visioning” of *Slave-Time Religion*? If so, how?

9 Characteristics of Spiritual Vision Casting

1. **The Presence of the _____** within the Body of Christ
2. **A Meeting Moderator that...**
 - Is a _____, _____ of the Lord
 - _____ the Members of the Church
 - Seeks to Immolate the _____ **of** _____.
3. **A Congregation** that Wants to be _____
4. **A Meeting Agenda** that Does Not Reflect the _____ of the Leaders, but Seeks to Unify the Body in the _____ of Jesus Christ
5. Leaders that are “_____” Who are Willing to Lead Others to a Place of Peace _____
6. A Congregation Willing to Listen to and Follow the _____ **of** _____ Even When the “Voice” is Coming from a Person You _____ or have _____
7. Spirit Led...
 - Willing to be led by the _____ When You Don't Understand _____ the _____ is _____
 - _____ and _____ the Pastor to Be Led by the Spirit
8. Governance that is More Focused on the _____ than the _____ and _____ more than the _____.
9. A Willingness to be Inclusive
 - Accepting those who are _____
 - Embracing those with different _____
 - Encouraging those who are _____ **AND** _____ in the Will of the Lord for their lives.

Starting April 7, 2025

“Empty Pews/Vacant Pulpit”

Churches In Transition (CIT - Pronounced “Sight”) Training

A flyer for CBA1 Churches In Transition Ministry training. The background features a church building with a steeple under a dramatic, cloudy sky. The text is overlaid on the image. At the top, 'CBA1' is written in large, bold, grey letters. Below it, 'Church Business Administration Network LLC' is written in smaller grey text. Underneath that, the website 'www.cba1.org', email 'dr.whitaker@cba1.org', and phone number '(804) 617-7855' are listed. The main title 'Churches In Transition Ministry' is in a large, bold, black font, with 'CIT Pronounced “Sight”' in a smaller font below it. A red text line says 'Starting April/2025!'. The main heading 'Empty Pews/Vacant Pulpit Training' is in a large, bold, black font. Below this, a list of topics is provided: Search Committee Training, Preparing Congregations for Transition, Interim/Itinerant Minister Training, Diaconate/Church Officer Training, Shared Ministry/Congregational Growth, Church Facility Usage/Rental Programs, Church Mergers, Church Closings, and ...and More. In the bottom left corner, there is a small portrait of Dr. William H. Whitaker, II, with his name and title 'Founder, Director, & Ministry Trainer' below it.

Monday, April 7, 2025 (12:00N EST)

Empty Pews/Vacant Pulpits (Pt. 1): Where (Why) Have Our Members Gone?

Monday, April 7, 2025 (6:00PM EST)

Empty Pews/Vacant Pulpits (Pt. 2): The ~~Non~~-Essential Church (*Is the Church Still the Heart of the Community?*)

Monday, April 14, 2025 (12:00N EST)

Empty Pews/Vacant Pulpits (Pt. 3): Budgeting for Growth During a Ministry Downturn

Monday, April 14, 2025 (6:00PM EST)

Empty Pews/Vacant Pulpits (Pt. 4): Deacon/Diaconate Responsibilities
(*Congregational Servant Leadership in the Absence of a Pastor*)

COMING
Saturday, May 3, 2025



CBA1
Church Business Administration Network LLC

Churches In Transition CIT (Sight) Ministry

***Pastoral Search Committee Formation
& Responsibilities***

Praying Together, Planning Together, Preparing Together. Amen.

Saturday, May 3, 2025 @ 10:00PM (EST)



Dr. William H. Whitaker, II
Founder, Director, & Ministry Trainer

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